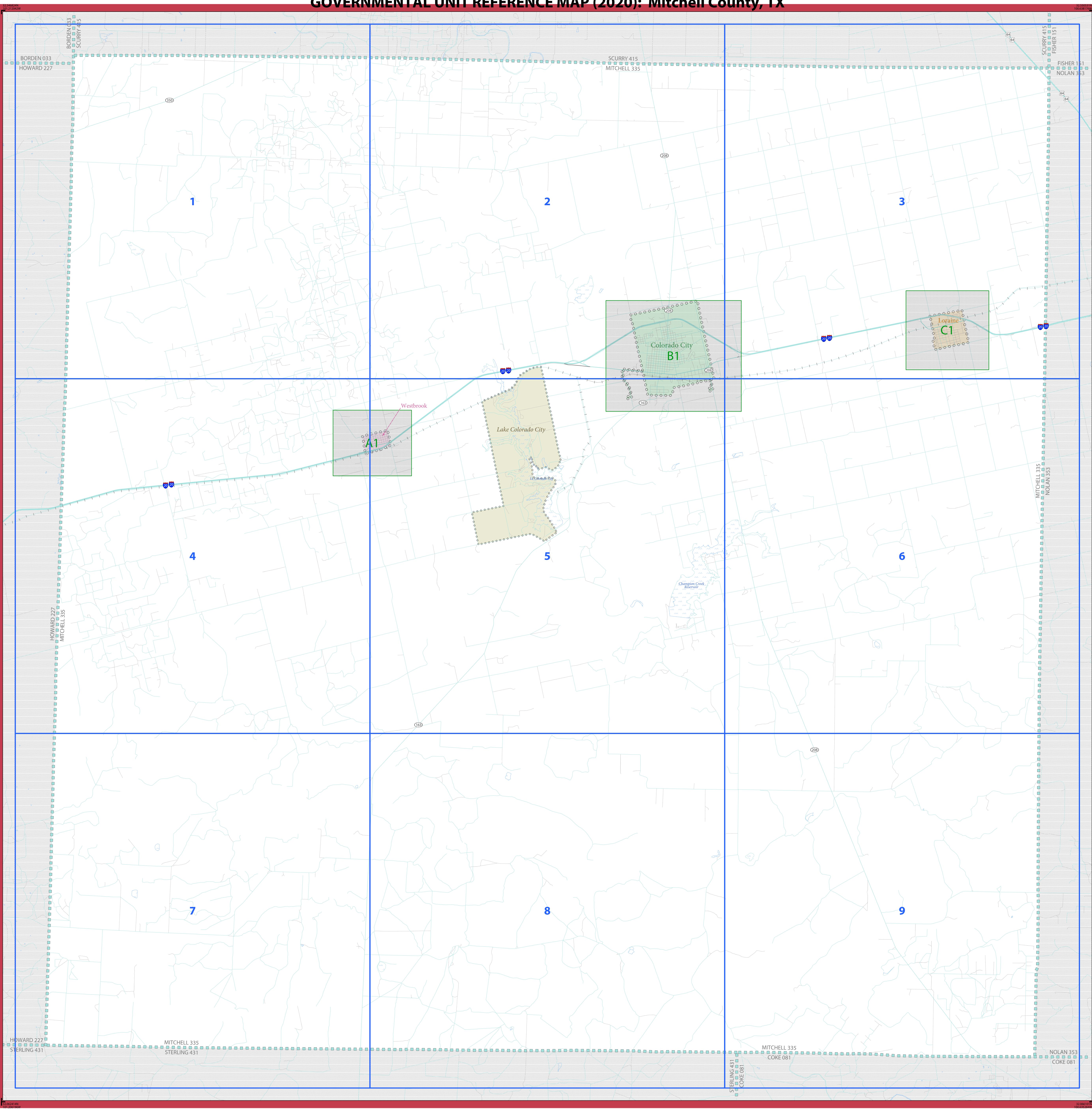


## GOVERNMENTAL UNIT REFERENCE MAP (2020): Mitchell County, TX



| <u>SYMBOL DESCRIPTION</u>                   | <u>SYMBOL</u>          | <u>LABEL STYLE</u>                  |
|---|------------------------|-------------------------------------|
| Federal American Indian Reservation         | * * * *                | <b>L'ANSE RESERVATION (TA 1880)</b> |
| Off-Reservation Trust Land                  | + + + +<br>+ + + +     | <b>T1880</b>                        |
| American Indian Tribal Subdivision          | . . . .                | <b>SHONTO (620)</b>                 |
| Alaska Native Regional Corporation (ANRC)   | > > > >                | <b>NANA ANARC \$2720</b>            |
| State (or statistically equivalent entity)  | // // // //            | <b>NEW YORK 36</b>                  |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■              | <b>ERIE 029</b>                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ●              | <b>Lee town 31460</b>               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ●              | <b>Jemez CCD 91650</b>              |
| Consolidated City                           | ● ● ● ● ●              | <b>MILFORD 47500</b>                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○<br>○ ○ ○ ○ ○ | <b>Davis 18100</b>                  |
| Census Designated Place (CDP) <sup>2</sup>  | • • • • •<br>• • • • • | <b>Cochiti 16660</b>                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL |
|---|--------|--|--------|
| Interstate                                    |        | Water Body                                   |        |
| U.S. Highway                                  |        | Swamp or Marsh                               |        |
| State Highway                                 |        | Glacier                                      |        |
| Other Road                                    |        | Airport, Airfield, or Helicopter Landing Pad |        |
| Canal/ditch                                   |        | College or University                        |        |
| Creek   |        | Military                                     |        |
| Geographic Offset or Corridor                 |        | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry |        | Cemetery                                     |        |
| Railroad                                      |        | Golf Course                                  |        |
| Pipeline or Power Line                        |        | National Park or Forest                      |        |
| Ridge or Fence                                |        | Other Park                                   |        |
| Property Line or Nonvisible Boundary          |        | Outside Subject Area                         |        |
| Perennial Stream                              |        |  |        |
| Intermittent Stream                           |        |  |        |
| Mountain Peak or Hill                         |        | Inlet Area                                   |        |

Where state, county, and/or MCD/CDD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian subdivision boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

- 1 MCD\* indicates a place MCD. These are for Census Bureau use only.
- 2 The CDD and CDP boundaries represent statistical entities only and are not updated through the BAS.
- 3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

*Note: This index map sheet provides the map sheet configuration in relation to the subject entity. Due to scale limitations, map content may be simplified. Refer to parent and/or inset map sheets for detailed map content.*

total Sheets: 13 (Index 1; Parent 9; Inset 3)

NAME: Mitchell County (335)  
ENTITY TYPE: County or statistically equivalent entity  
COUNTY: Texas (48)

INDEX OR PARENT SHEET #: 000  
SET SHEET #: 000000

20 COUNTY REF MAP (INDEX)



534024833500000000000000

United States  
**Census**  
Bureau

All legal boundaries and names as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only. Their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD83  
Spheroid: GRS80  
1st Standard Parallel: 27° 33' 51"  
2nd Standard Parallel: 34° 24' 24"  
Central Meridian: -100° 04' 35"  
Latitude of Projection's Origin: 25° 50' 13"  
False Easting: 0  
False Northing: 0

**Boundary and Annexation Survey (BAS) ID: 2483350000**  
**BAS Submission Deadline: March 1, 2021**

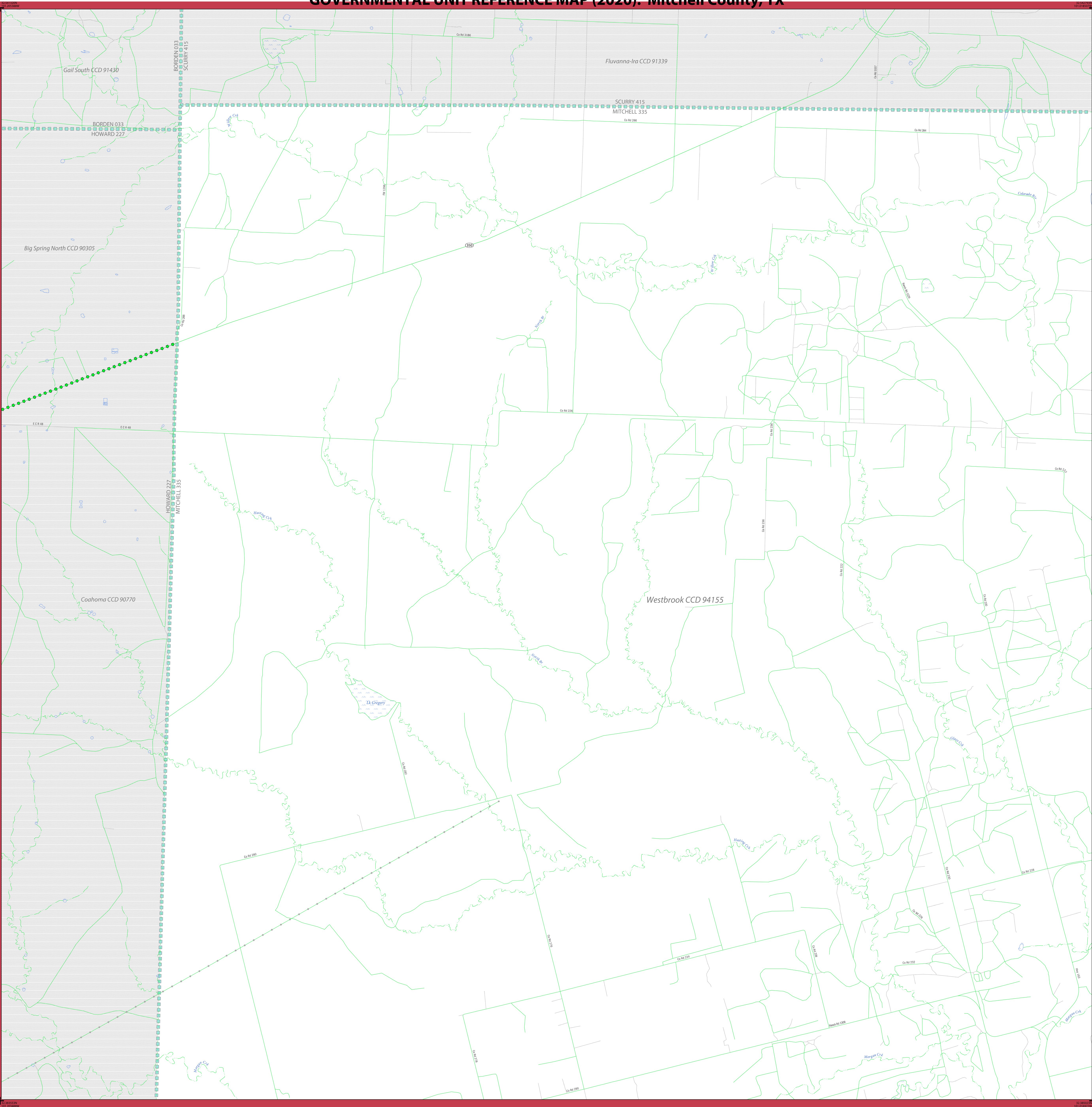
PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

For more information, or to request additional maps, please email [geo\\_bas@census.gov](mailto:geo_bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).

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GOVERNMENTAL UNIT REFERENCE MAP (2020): Mitchell County, TX



| LEGEND                                      |           |                              |
|---|-----------|------------------------------|
| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | ★ ★ ★ ★ ★ | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL |
|---|--------|--|--------|
| Interstate                                    | — 1 —  | Water Body                                   |        |
| U.S. Highway                                  | — 2 —  | Swamp or Marsh                               |        |
| State Highway                                 | — 3 —  | Glacier                                      |        |
| Other Road                                    | — 4 —  | Airport, Airfield, or Helicopter Landing Pad |        |
| Cul-de-sac                                    | — 5 —  | College or University                        |        |
| Circle  | — 6 —  | Military                                     |        |
| Geographic Offset or Corridor                 | — 7 —  | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — 8 —  | Cemetery                                     |        |
| Railroad                                      | — 9 —  | Golf Course                                  |        |
| Pipeline or Power Line                        | — 10 — | National Park or Forest                      |        |
| Ridge or Fence                                | — 11 — | Other Park                                   |        |
| Property Line or Nonvisible Boundary          | — 12 — | Outside Subject Area                         |        |
| Perennial Stream                              | — 13 — | Inset Area                                   |        |
| Intermittent Stream                           | — 14 — |  |        |
| Mountain Peak or Hill                         | — 15 — |  |        |

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Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

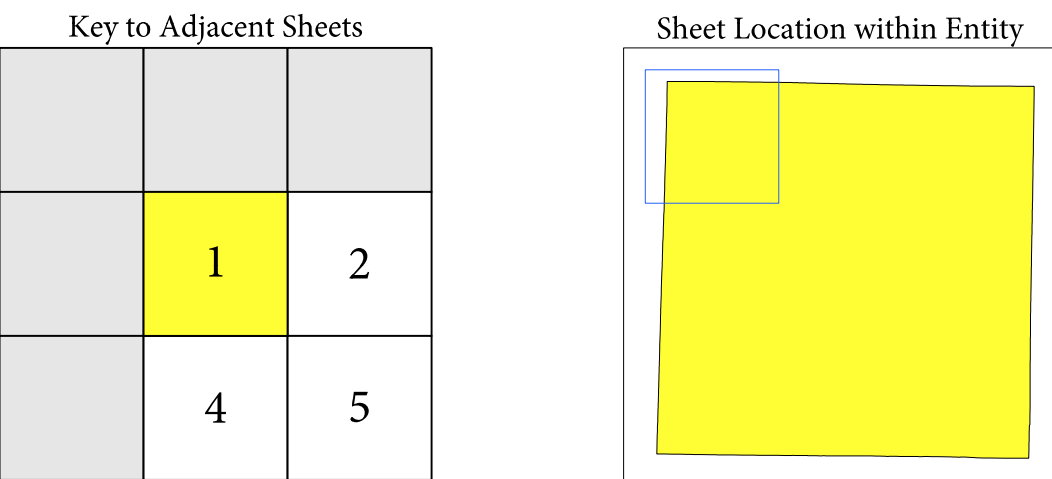
1 "MCD" indicates a false MCD. These are for Census Bureau use only.

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Sheet 1 of 9 PARENT sheets  
Total Sheets: 13 (Index 1; Parent 9; Inset 3)

NAME: Mitchell County (335)  
ENTITY TYPE: County or statistically equivalent entity  
ST: Texas (48)

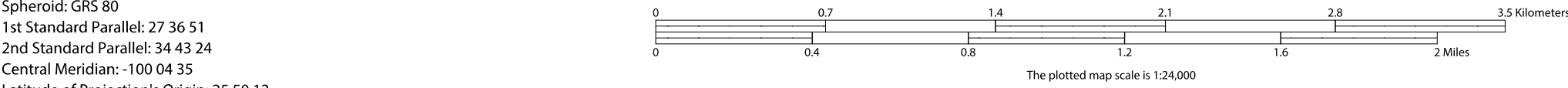


All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 27 36 51  
2nd Standard Parallel: 34 43 24  
Central Meridian: -100 04 35  
Latitude of Projection's Origin: 25 50 13  
False Easting: 0  
False Northing: 0



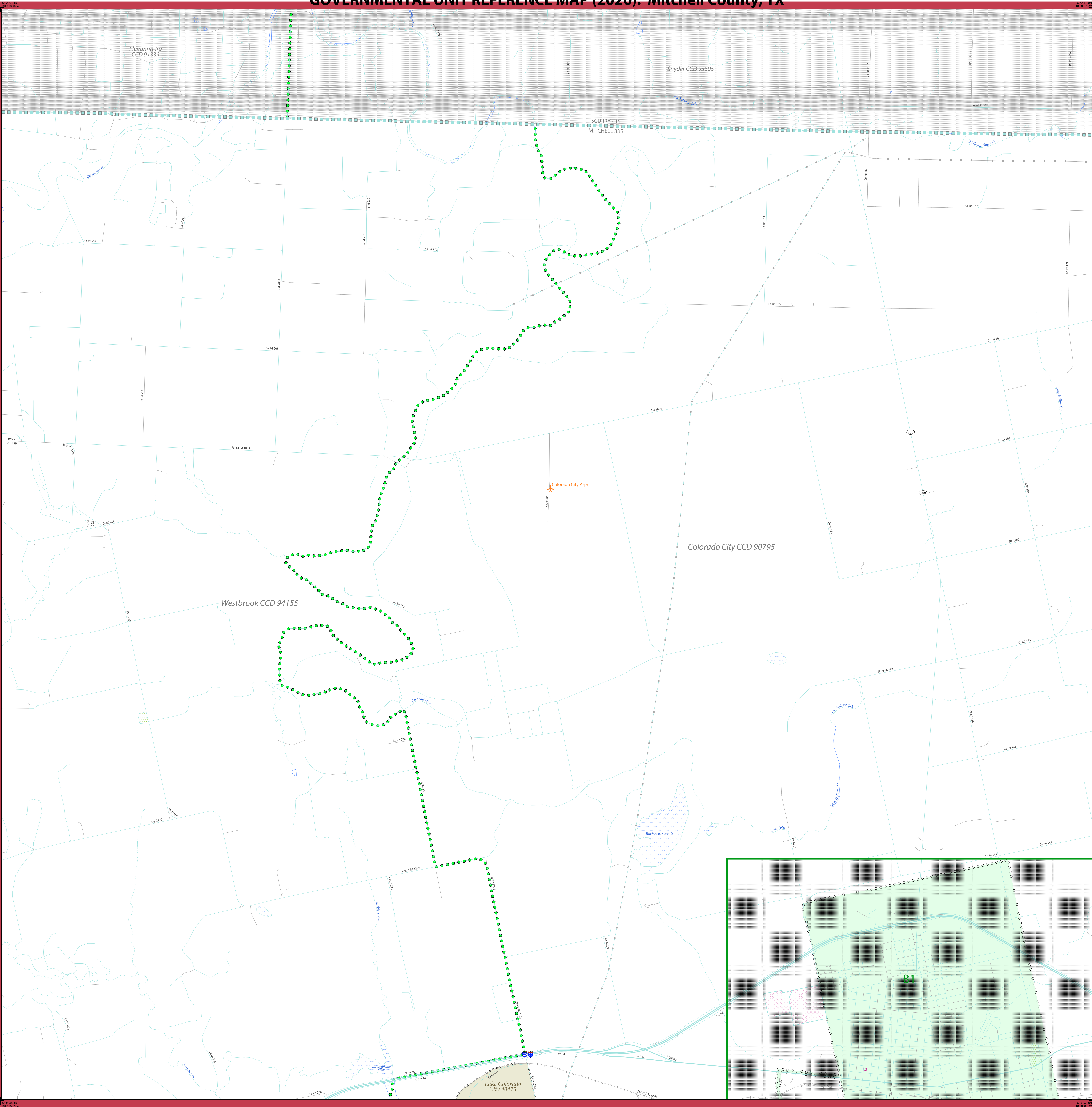
Boundary and Annexation Survey (BAS) ID: 24833500000  
BAS Submission Deadline: March 1, 2021

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

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GOVERNMENTAL UNIT REFERENCE MAP (2020): Mitchell County, TX



| LEGEND                                      |           |                              |
|---|-----------|------------------------------|
| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | ★ ★ ★ ★ ★ | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▼ ▼ ▼ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL |
|---|--------|--|--------|
| Interstate                                    | — 4 —  | Water Body                                   |        |
| U.S. Highway                                  | — 2 —  | Swamp or Marsh                               |        |
| State Highway                                 | — 1 —  | Glacier                                      |        |
| Other Road                                    | — 0 —  | Airport, Airfield, or Helicopter Landing Pad |        |
| Cul-de-sac                                    | — 0 —  | College or University                        |        |
| Circle  | — 0 —  | Military                                     |        |
| Geographic Offset or Corridor                 | — 0 —  | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — 0 —  | Cemetery                                     |        |
| Railroad                                      | — 0 —  | Golf Course                                  |        |
| Pipeline or Power Line                        | — 0 —  | National Park or Forest                      |        |
| Ridge or Fence                                | — 0 —  | Other Park                                   |        |
| Property Line or Nonvisible Boundary          | — 0 —  | Outside Subject Area                         |        |
| Perennial Stream                              | — 0 —  |  |        |
| Intermittent Stream                           | — 0 —  |  |        |
| Mountain Peak or Hill                         | ▲      |  |        |

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| Key to Adjacent Sheets |   |   |
|------------------------|---|---|
| 1                      | 2 | 3 |
| 4                      | 5 | 6 |

| Sheet Location within Entity |  |
|------------------------------|--|
|                              |  |

Sheet 2 of 9 PARENT sheets  
Total Sheets: 13 (Index 1; Parent 9; Inset 3)

NAME: Mitchell County (335)  
ENTITY TYPE: County or statistically equivalent entity  
ST: Texas (48)

INDEX OR PARENT SHEET #: 002  
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

53402483350000002000000

United States Census Bureau

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 27 36 51  
2nd Standard Parallel: 34 43 24  
Central Meridian: -100 04 35  
Latitude of Projection's Origin: 25 50 13  
False Easting: 0  
False Northing: 0



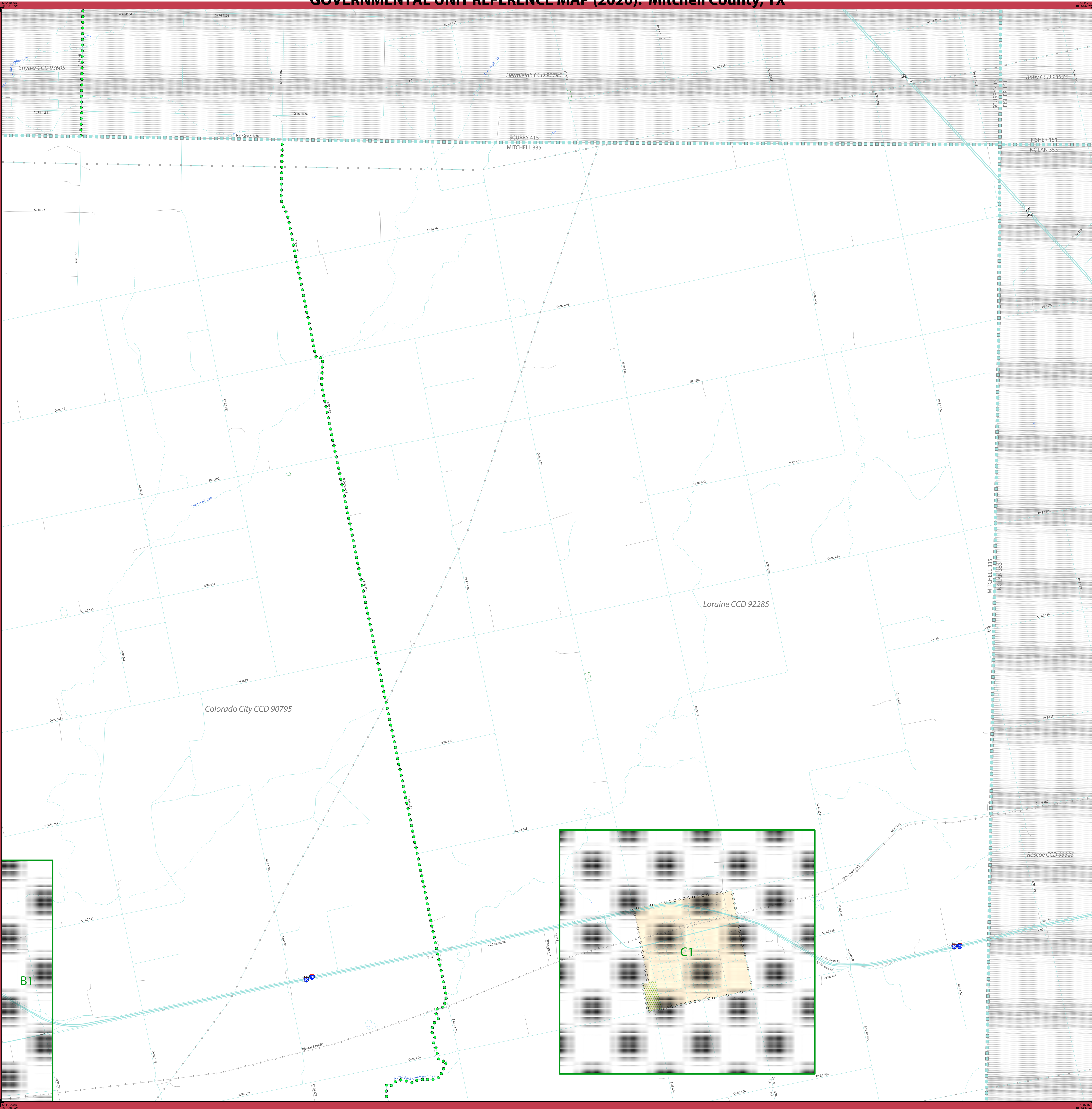
Boundary and Annexation Survey (BAS) ID: 24833500000  
BAS Submission Deadline: March 1, 2021

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GOVERNMENTAL UNIT REFERENCE MAP (2020): Mitchell County, TX



| LEGEND                                      |        |                              |
|---|--------|------------------------------|
| SYMBOL DESCRIPTION                          | SYMBOL | LABEL STYLE                  |
| Federal American Indian Reservation         |        | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  |        | T1880                        |
| American Indian Tribal Subdivision          |        | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   |        | NANA ANRC 52120              |
| State (or statistically equivalent entity)  |        | NEW YORK 36                  |
| County (or statistically equivalent entity) |        | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     |        | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   |        | Jemez CCD 91650              |
| Consolidated City                           |        | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             |        | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  |        | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL |
|---|--------|--|--------|
| Interstate                                    |        | Water Body                                   |        |
| U.S. Highway                                  |        | Swamp or Marsh                               |        |
| State Highway                                 |        | Glacier                                      |        |
| Other Road                                    |        | Airport, Airfield, or Helicopter Landing Pad |        |
| Cul-de-sac                                    |        | College or University                        |        |
| Circle  |        | Military                                     |        |
| Geographic Offset or Corridor                 |        | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry |        | Cemetery                                     |        |
| Railroad                                      |        | National Park or Forest                      |        |
| Pipeline or Power Line                        |        | Other Park                                   |        |
| Ridge or Fence                                |        | Outside Subject Area                         |        |
| Property Line or Nonvisible Boundary          |        | Inset Area                                   |        |
| Perennial Stream                              |        |  |        |
| Intermittent Stream                           |        |  |        |
| Mountain Peak or Hill                         |        |  |        |

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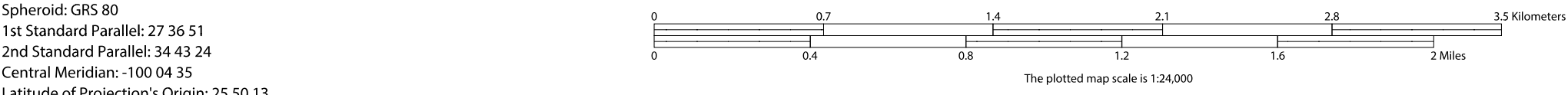
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Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD83  
Spheroid: GRS 80  
1st Standard Parallel: 27 36 51  
2nd Standard Parallel: 34 43 24  
Central Meridian: -100 04 35  
Latitude of Projection's Origin: 25 50 13  
False Easting: 0  
False Northing: 0

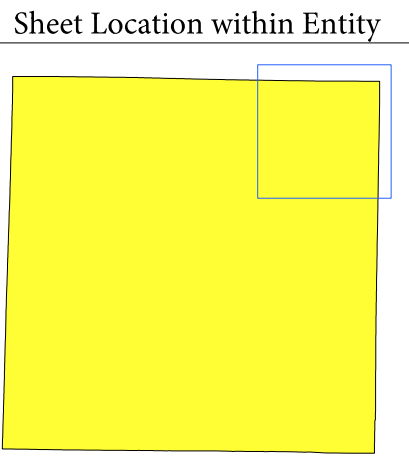


Boundary and Annexation Survey (BAS) ID: 24833500000  
BAS Submission Deadline: March 1, 2021

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| Key to Adjacent Sheets |   |  |
|------------------------|---|--|
|                        |   |  |
| 2                      | 3 |  |
| 5                      | 6 |  |



Sheet 3 of 9 PARENT sheets  
Total Sheets: 13 (Index 1; Parent 9; Inset 3)

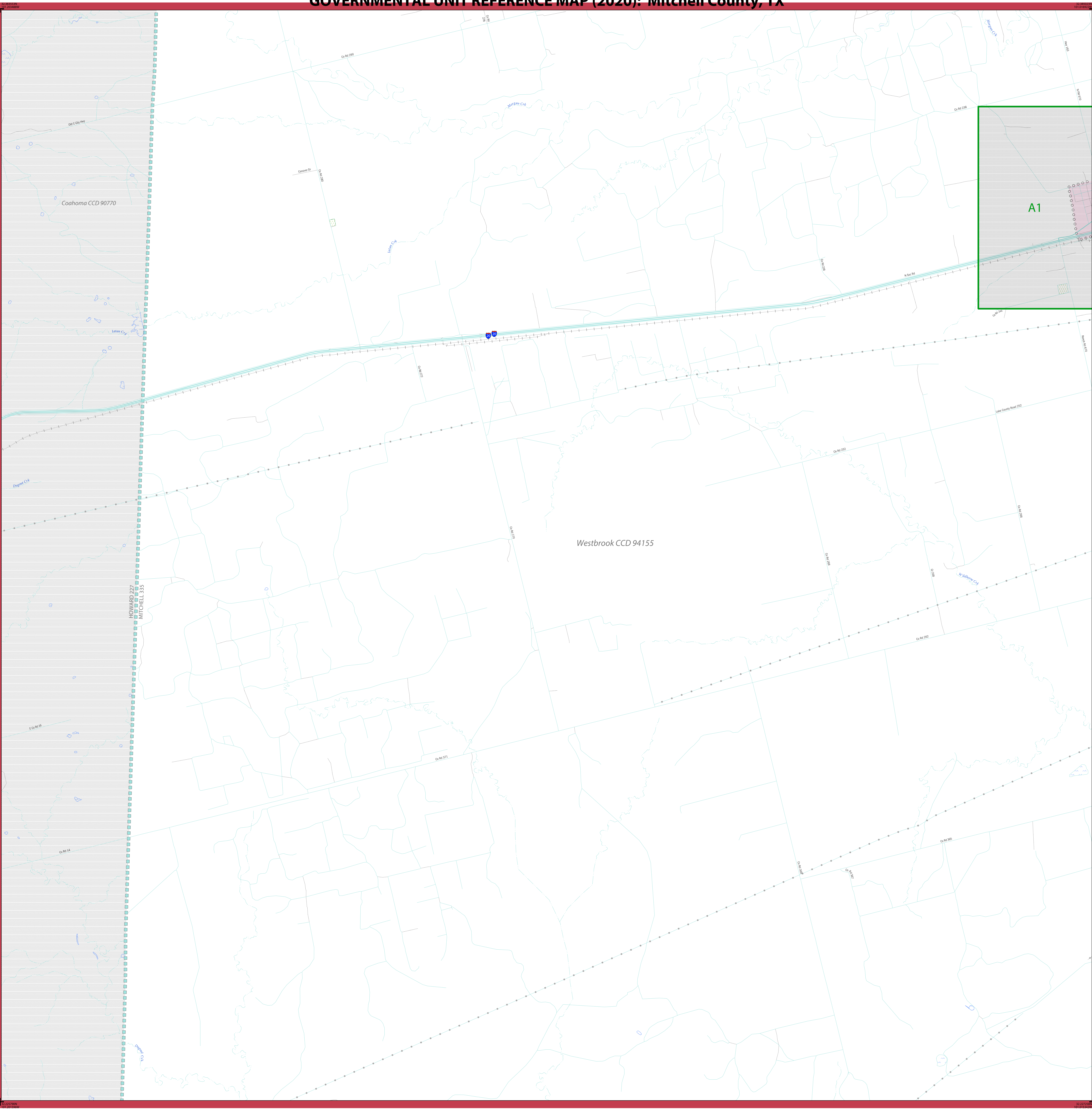
NAME: Mitchell County (335)  
ENTITY TYPE: County or statistically equivalent entity  
ST: Texas (48)

INDEX OR PARENT SHEET #: 003  
INSET SHEET #: 000000





GOVERNMENTAL UNIT REFERENCE MAP (2020): Mitchell County, TX



| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
|---|-----------|------------------------------|
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | + + + + + | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▼ ▼ ▼ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▧ ▧ ▧ ▧ ▧ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL |
|---|--------|--|--------|
| Interstate                                    | — 1 —  | Water Body                                   |        |
| U.S. Highway                                  | — 2 —  | Swamp or Marsh                               |        |
| State Highway                                 | — 3 —  | Glacier                                      |        |
| Other Road                                    | — 4 —  | Airport, Airfield, or Helicopter Landing Pad |        |
| Cul-de-sac                                    | — 5 —  | College or University                        |        |
| Circle  | — 6 —  | Military                                     |        |
| Geographic Offset or Corridor                 | — 7 —  | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — 8 —  | Cemetery                                     |        |
| Railroad                                      | — 9 —  | Golf Course                                  |        |
| Pipeline or Power Line                        | — 10 — | National Park or Forest                      |        |
| Ridge or Fence                                | — 11 — | Other Park                                   |        |
| Property Line or Nonvisible Boundary          | — 12 — | Outside Subject Area                         |        |
| Perennial Stream                              | — 13 — | Inset Area                                   |        |
| Intermittent Stream                           | — 14 — |  |        |
| Mountain Peak or Hill                         | — 15 — |  |        |

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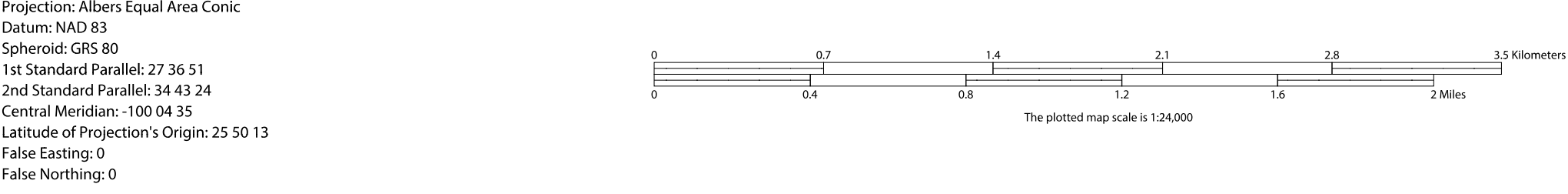
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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 09, 2020

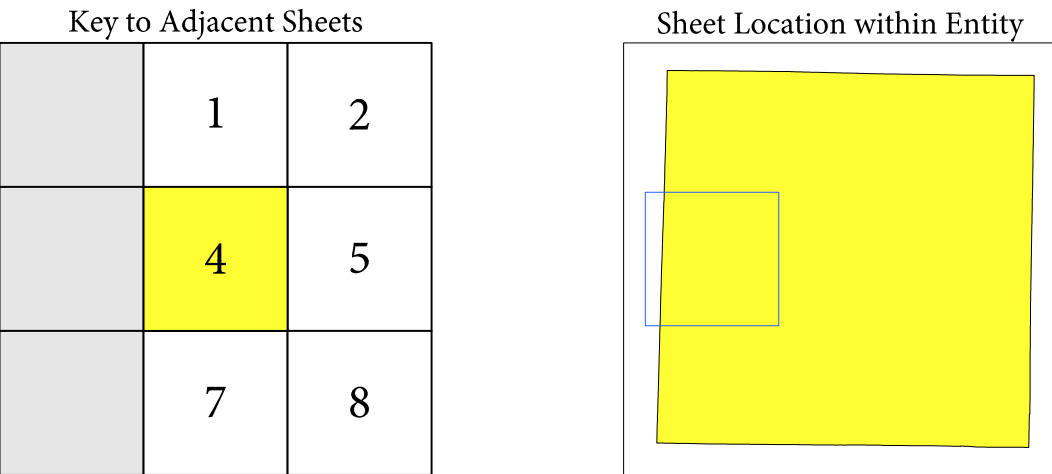
U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau



**Boundary and Annexation Survey (BAS) ID: 24833500000**  
**BAS Submission Deadline: March 1, 2021**

PDF versions of the BAS maps are available at:  
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Sheet 4 of 9 PARENT sheets  
Total Sheets: 13 (Index 1; Parent 9; Inset 3)

NAME: Mitchell County (335)  
ENTITY TYPE: County or statistically equivalent entity  
ST: Texas (48)

INDEX OR PARENT SHEET #: 004  
INSET SHEET #: 000000

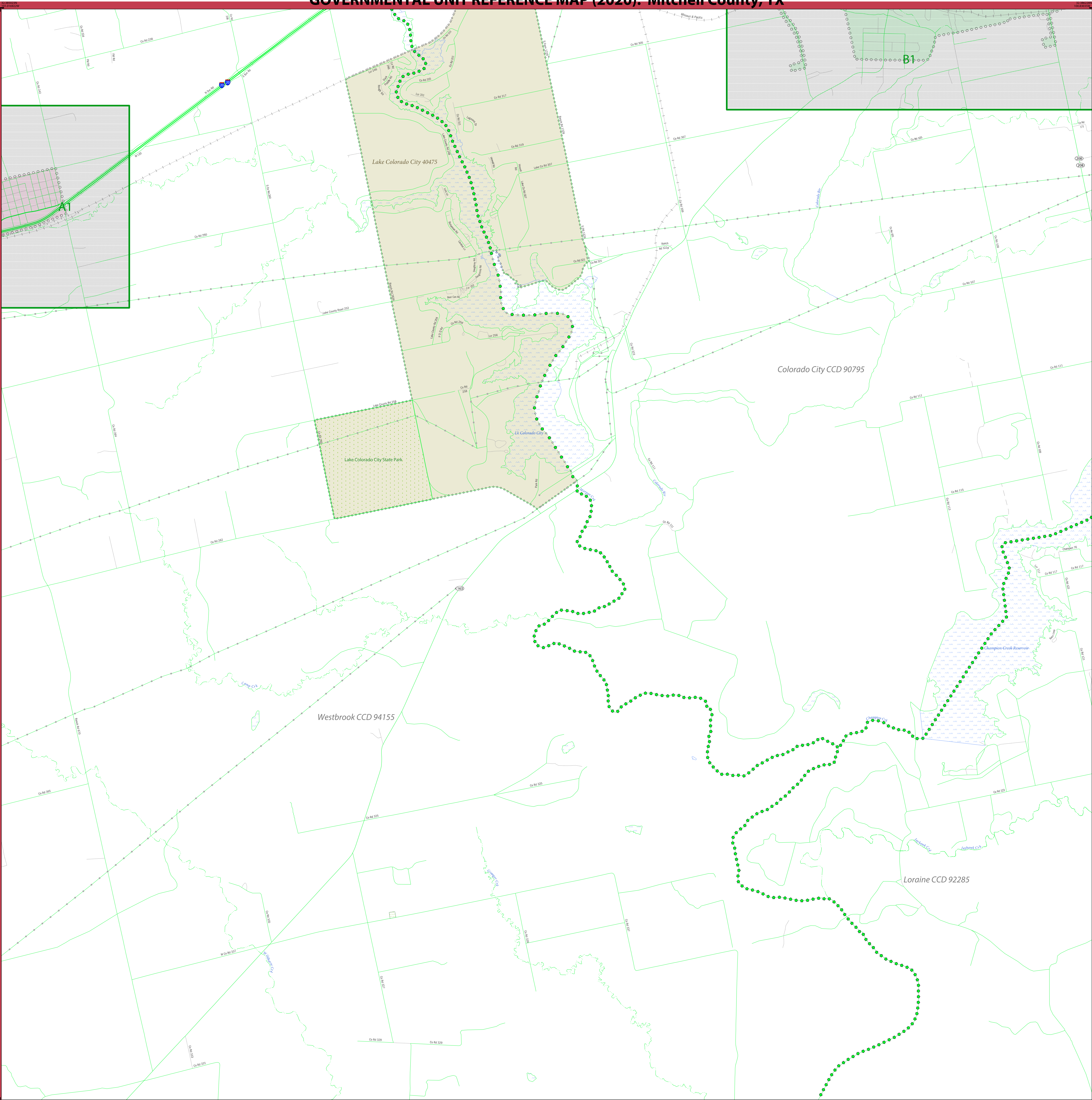
2020 COUNTY REF MAP (PARENT)

53402483350000004000000

United States Census Bureau



GOVERNMENTAL UNIT REFERENCE MAP (2020): Mitchell County, TX



| LEGEND                                      |           |                              |
|---|-----------|------------------------------|
| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | ★ ★ ★ ★ ★ | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL |
|---|--------|--|--------|
| Interstate                                    | — 4 —  | Water Body                                   |        |
| U.S. Highway                                  | — 2 —  | Swamp or Marsh                               |        |
| State Highway                                 | — 1 —  | Glacier                                      |        |
| Other Road                                    | —      | Airport, Airfield, or Helicopter Landing Pad |        |
| Cul-de-sac                                    | —      | College or University                        |        |
| Circle  | —      | Military                                     |        |
| Geographic Offset or Corridor                 | —      | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | —      | Cemetery                                     |        |
| Railroad                                      | —      | National Park or Forest                      |        |
| Pipeline or Power Line                        | —      | Other Park                                   |        |
| Ridge or Fence                                | —      | Outside Subject Area                         |        |
| Property Line or Nonvisible Boundary          | —      | Inset Area                                   |        |
| Perennial Stream                              | —      |  |        |
| Intermittent Stream                           | —      |  |        |
| Mountain Peak or Hill                         | ▲      |  |        |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

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2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

| Key to Adjacent Sheets |   |   |
|------------------------|---|---|
| 1                      | 2 | 3 |
| 4                      | 5 | 6 |
| 7                      | 8 | 9 |

| Sheet Location within Entity |  |  |
|------------------------------|--|--|
|                              |  |  |

Sheet 5 of 9 PARENT sheets  
Total Sheets: 13 (Index 1; Parent 9; Inset 3)

NAME: Mitchell County (335)  
ENTITY TYPE: County or statistically equivalent entity  
ST: Texas (48)

INDEX OR PARENT SHEET #: 005  
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

534024833500000005000000

United States Census Bureau

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 27 36 51  
2nd Standard Parallel: 34 43 24  
Central Meridian: -100 04 35  
Latitude of Projection's Origin: 25 50 13  
False Easting: 0  
False Northing: 0



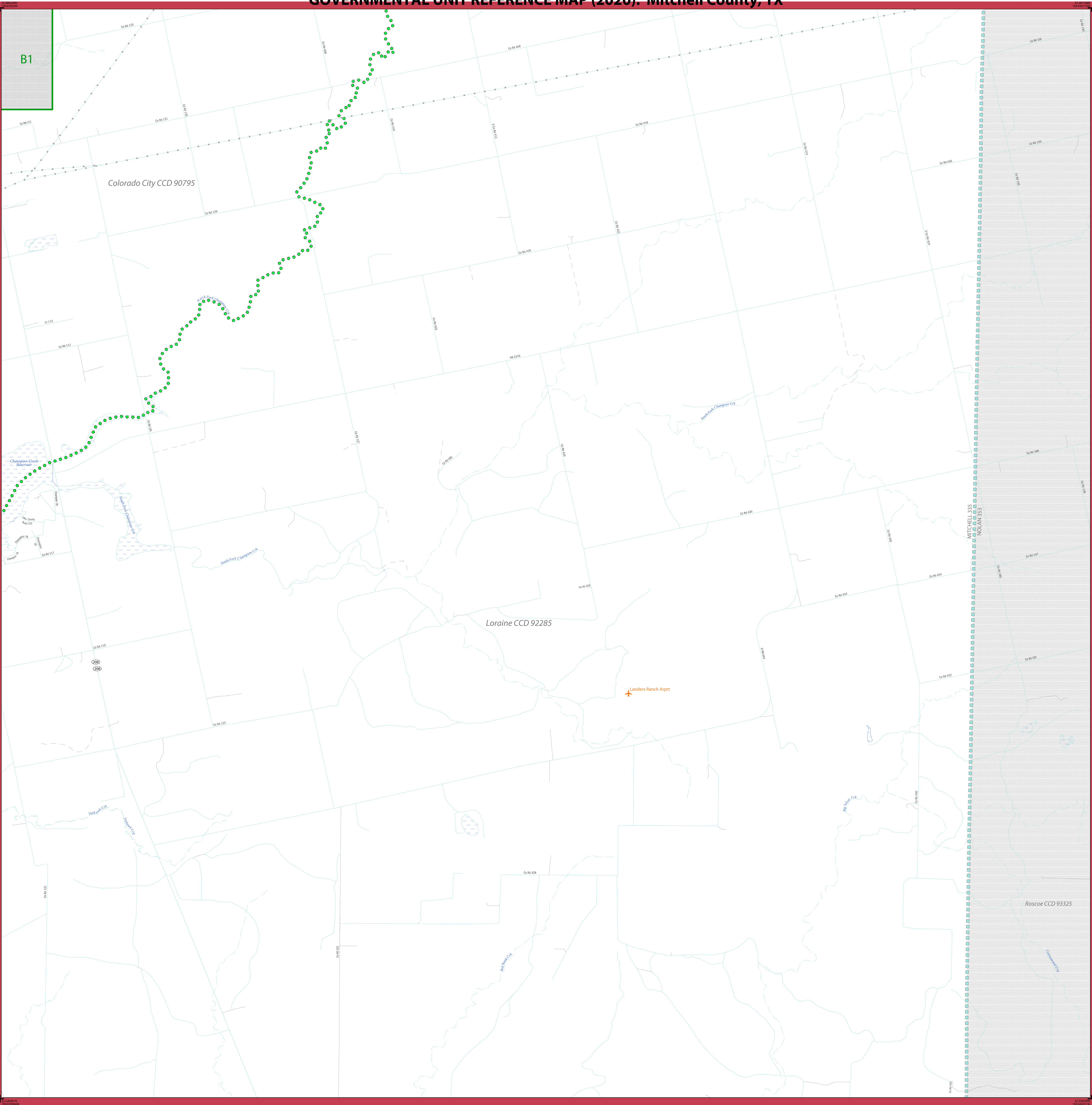
Boundary and Annexation Survey (BAS) ID: 24833500000  
BAS Submission Deadline: March 1, 2021

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

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GOVERNMENTAL UNIT REFERENCE MAP (2020): Mitchell County, TX



| LEGEND                                      |           |                              |
|---|-----------|------------------------------|
| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | ✦ ✦ ✦ ✦ ✦ | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▮ ▮ ▮ ▮ ▮ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL  | DESCRIPTION                                  | SYMBOL |
|---|---------|--|--------|
| Interstate                                    | — 4 —   | Water Body                                   |        |
| U.S. Highway                                  | — 2 —   | Swamp or Marsh                               |        |
| State Highway                                 | — 1 —   | Glacier                                      |        |
| Other Road                                    | — 0 —   | Airport, Airfield, or Helicopter Landing Pad |        |
| Cul-de-sac                                    | — + —   | College or University                        |        |
| Circle  | — ○ —   | Military                                     |        |
| Geographic Offset or Corridor                 | — [ ] — | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — [ ] — | Cemetery                                     |        |
| Railroad                                      | — [ ] — | National Park or Forest                      |        |
| Pipeline or Power Line                        | — [ ] — | Other Park                                   |        |
| Ridge or Fence                                | — [ ] — | Outside Subject Area                         |        |
| Property Line or Nonvisible Boundary          | — [ ] — | Inset Area                                   |        |
| Perennial Stream                              | — [ ] — |  |        |
| Intermittent Stream                           | — [ ] — |  |        |
| Mountain Peak or Hill                         | ▲       |  |        |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

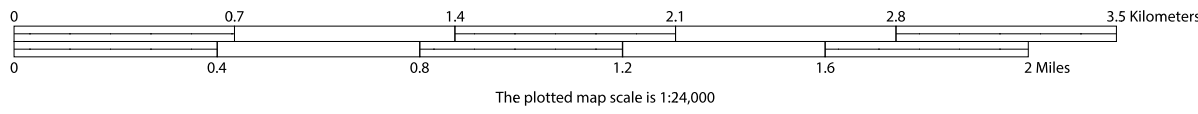
The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 27 36 51  
2nd Standard Parallel: 34 43 24  
Central Meridian: -100 04 35  
Latitude of Projection's Origin: 25 50 13  
False Easting: 0  
False Northing: 0



Boundary and Annexation Survey (BAS) ID: 24833500000  
BAS Submission Deadline: March 1, 2021

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

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| Key to Adjacent Sheets |   |  | Sheet Location within Entity |  |
|------------------------|---|--|------------------------------|--|
| 2                      | 3 |  |                              |  |
| 5                      | 6 |  |                              |  |
| 8                      | 9 |  |                              |  |

Sheet 6 of 9 PARENT sheets  
Total Sheets: 13 (Index 1; Parent 9; Inset 3)

NAME: Mitchell County (335)  
ENTITY TYPE: County or statistically equivalent entity  
ST: Texas (48)

INDEX OR PARENT SHEET #: 006  
INSET SHEET #: 000000

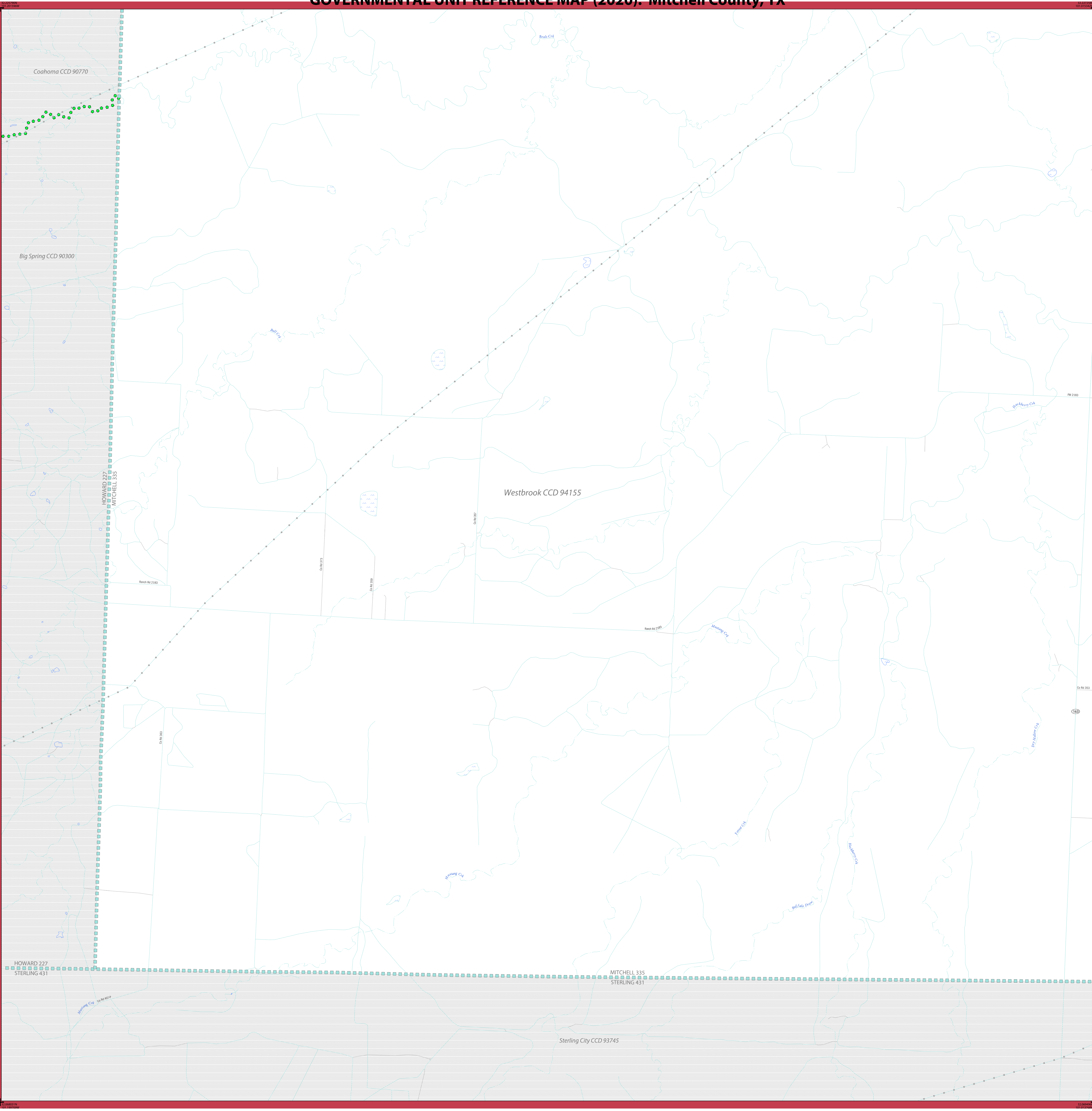
2020 COUNTY REF MAP (PARENT)

53402483350000006000000

United States Census Bureau



GOVERNMENTAL UNIT REFERENCE MAP (2020): Mitchell County, TX



| LEGEND                                      |           |                              |
|---|-----------|------------------------------|
| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | + + + + + | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▧ ▧ ▧ ▧ ▧ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL |
|---|--------|--|--------|
| Interstate                                    |        | Water Body                                   |        |
| U.S. Highway                                  |        | Swamp or Marsh                               |        |
| State Highway                                 |        | Glacier                                      |        |
| Other Road                                    |        | Airport, Airfield, or Helicopter Landing Pad |        |
| Cul-de-sac                                    |        | College or University                        |        |
| Circle  |        | Military                                     |        |
| Geographic Offset or Corridor                 |        | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry |        | Cemetery                                     |        |
| Railroad                                      |        | Golf Course                                  |        |
| Pipeline or Power Line                        |        | National Park or Forest                      |        |
| Property Line or Nonvisible Boundary          |        | Other Park                                   |        |
| Perennial Stream                              |        | Outside Subject Area                         |        |
| Intermittent Stream                           |        | Inset Area                                   |        |
| Mountain Peak or Hill                         |        |  |        |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

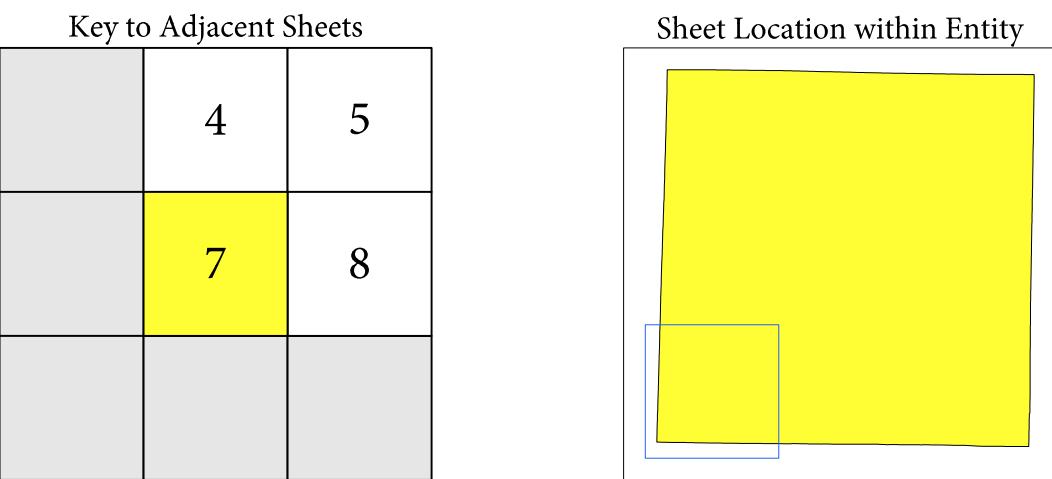
1 "MCD" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

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Sheet 7 of 9 PARENT sheets  
Total Sheets: 13 (Index 1; Parent 9; Inset 3)

NAME: Mitchell County (335)  
ENTITY TYPE: County or statistically equivalent entity  
ST: Texas (48)



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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 27 36 51  
2nd Standard Parallel: 34 43 24  
Central Meridian: -100 04 35  
Latitude of Projection's Origin: 25 50 13  
False Easting: 0  
False Northing: 0



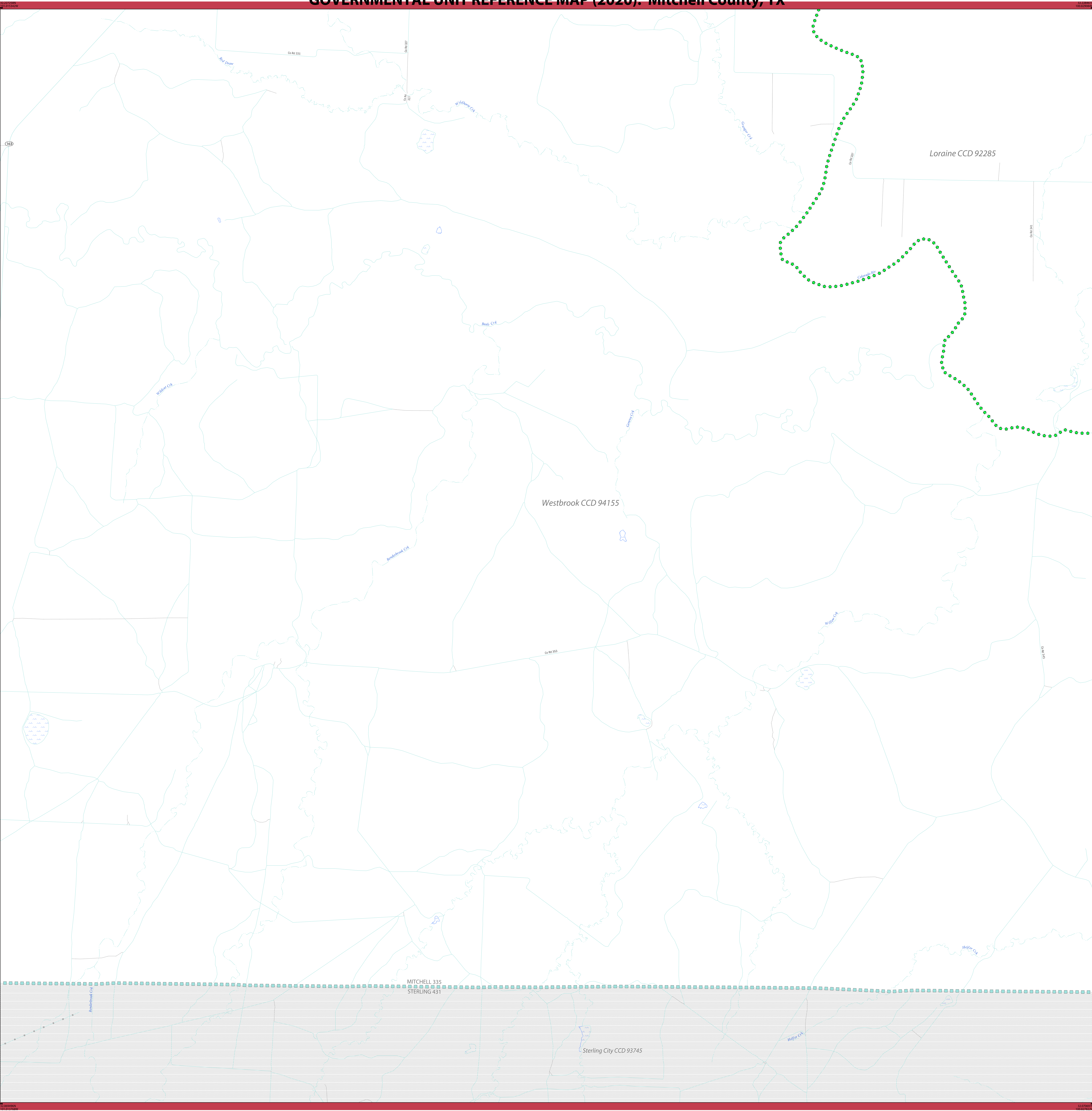
Boundary and Annexation Survey (BAS) ID: 24833500000  
BAS Submission Deadline: March 1, 2021

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GOVERNMENTAL UNIT REFERENCE MAP (2020): Mitchell County, TX



| LEGEND                                      |           |                              |
|---|-----------|------------------------------|
| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | + + + + + | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL               |
|---|--------|--|----------------------|
| Interstate                                    | — 1 —  | Water Body                                   | — Pleasant Lake —    |
| U.S. Highway                                  | — 2 —  | Swamp or Marsh                               | — Okefenokee Swamp — |
| State Highway                                 | — 3 —  | Glacier                                      | — Bering Glacier —   |
| Other Road                                    | — 4 —  | Airport, Airfield, or Helicopter Landing Pad | — Ronald Reagan —    |
| Cul-de-sac                                    | — 5 —  | College or University                        | — Colby Univ —       |
| Circle  | — 6 —  | Military                                     | — Fort Belvoir —     |
| Geographic Offset or Corridor                 | — 7 —  | Prison or Juvenile Detention Center          | — PJDC —             |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — 8 —  | Cemetery                                     | — Powell Cntry —     |
| Railroad                                      | — 9 —  | Golf Course                                  | — Pinehurst GFC's —  |
| Pipeline or Power Line                        | — 10 — | National Park or Forest                      | — Yosemite NP —      |
| Ridge or Fence                                | — 11 — | Other Park                                   | — St Francis Park —  |
| Property Line or Nonvisible Boundary          | — 12 — | Outside Subject Area                         | — A1 —               |
| Perennial Stream                              | — 13 — |  |                      |
| Intermittent Stream                           | — 14 — |  |                      |
| Mountain Peak or Hill                         | — 15 — |  |                      |

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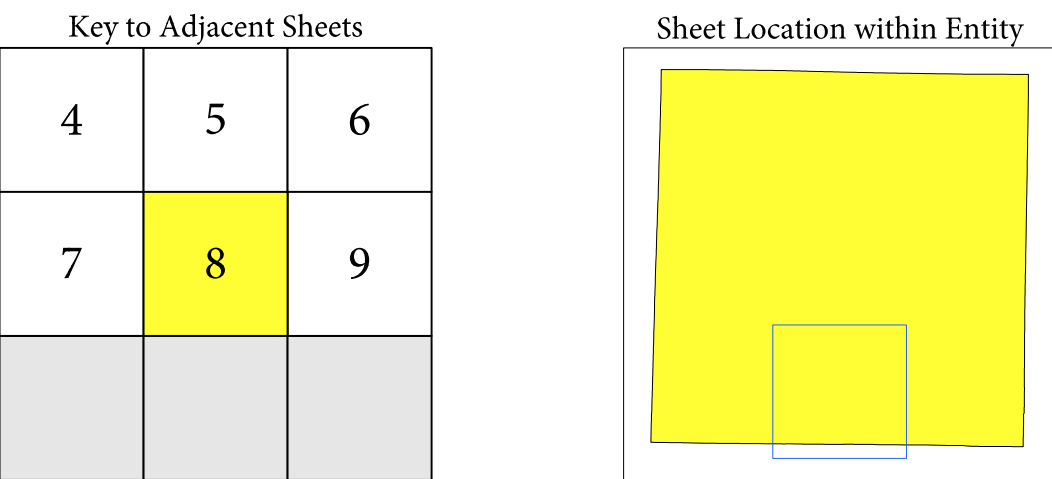
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Sheet 8 of 9 PARENT sheets  
Total Sheets: 13 (Index 1; Parent 9; Inset 3)

NAME: Mitchell County (335)  
ENTITY TYPE: County or statistically equivalent entity  
ST: Texas (48)

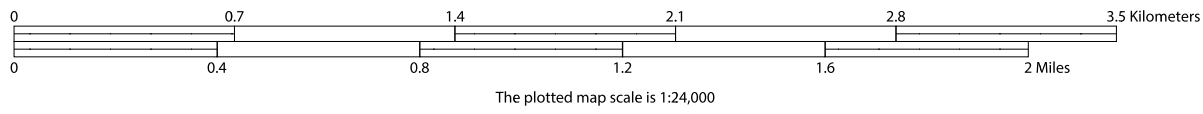


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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD 83  
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1st Standard Parallel: 27 36 51  
2nd Standard Parallel: 34 43 24  
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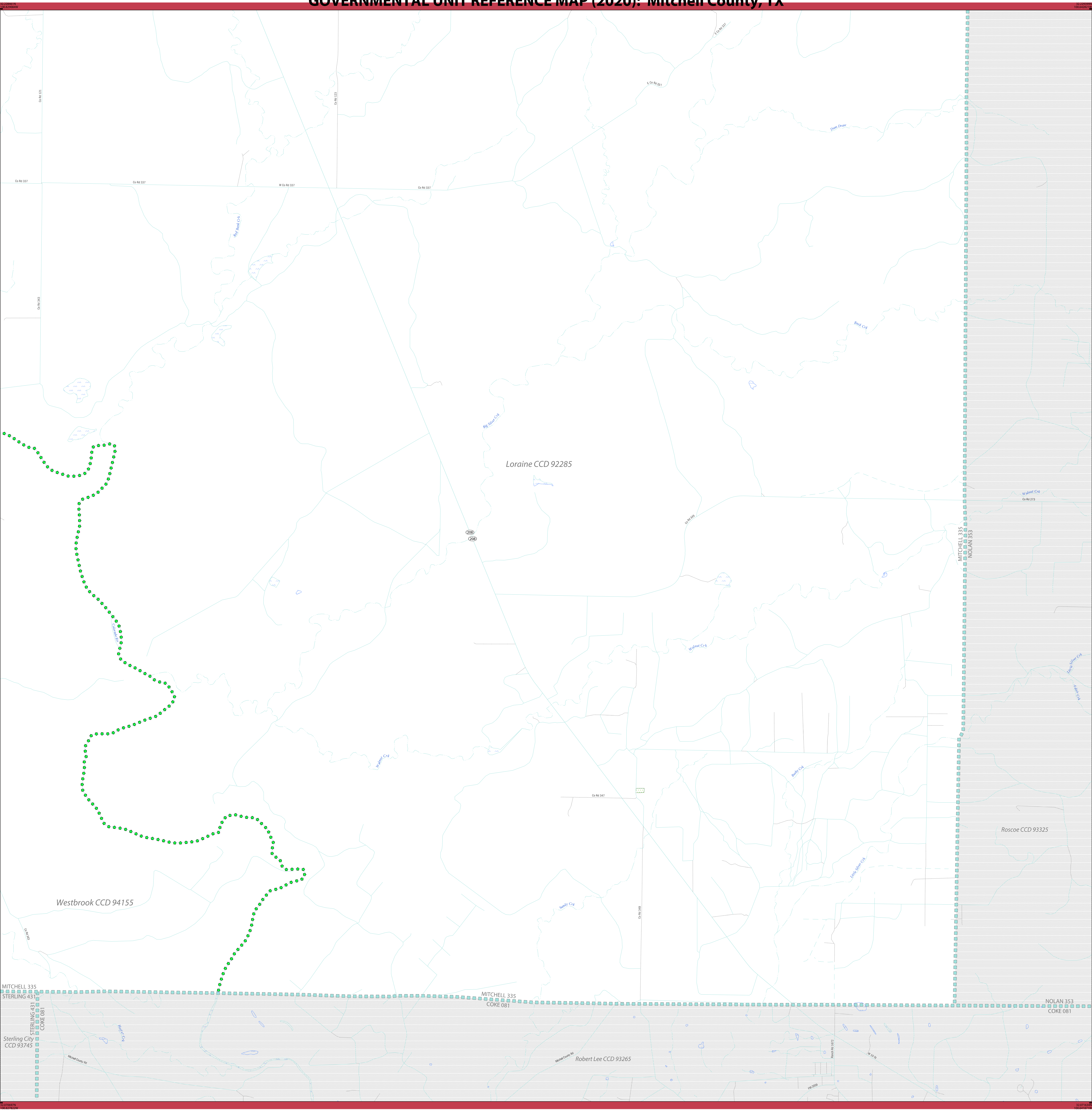


Boundary and Annexation Survey (BAS) ID: 24833500000  
BAS Submission Deadline: March 1, 2021  
PDF versions of the BAS maps are available at:  
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GOVERNMENTAL UNIT REFERENCE MAP (2020): Mitchell County, TX



| LEGEND                                      |        |                              |
|---|--------|------------------------------|
| SYMBOL DESCRIPTION                          | SYMBOL | LABEL STYLE                  |
| Federal American Indian Reservation         |        | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  |        | T1880                        |
| American Indian Tribal Subdivision          |        | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   |        | NANA ANRC 52120              |
| State (or statistically equivalent entity)  |        | NEW YORK 36                  |
| County (or statistically equivalent entity) |        | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     |        | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   |        | Jemez CCD 91650              |
| Consolidated City                           |        | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             |        | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  |        | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL |
|---|--------|--|--------|
| Interstate                                    |        | Water Body                                   |        |
| U.S. Highway                                  |        | Swamp or Marsh                               |        |
| State Highway                                 |        | Glacier                                      |        |
| Other Road                                    |        | Airport, Airfield, or Helicopter Landing Pad |        |
| Cul-de-sac                                    |        | College or University                        |        |
| Circle  |        | Military                                     |        |
| Geographic Offset or Corridor                 |        | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry |        | Cemetery                                     |        |
| Railroad                                      |        | National Park or Forest                      |        |
| Pipeline or Power Line                        |        | Other Park                                   |        |
| Ridge or Fence                                |        | Outside Subject Area                         |        |
| Property Line or Nonvisible Boundary          |        | Inset Area                                   |        |
| Perennial Stream                              |        |  |        |
| Intermittent Stream                           |        |  |        |
| Mountain Peak or Hill                         |        |  |        |

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| Key to Adjacent Sheets |   |  | Sheet Location within Entity |  |
|------------------------|---|--|------------------------------|--|
| 5                      | 6 |  |                              |  |
| 8                      | 9 |  |                              |  |

Sheet 9 of 9 PARENT sheets  
Total Sheets: 13 (Index 1; Parent 9; Inset 3)

NAME: Mitchell County (335)  
ENTITY TYPE: County or statistically equivalent entity  
ST: Texas (48)

INDEX OR PARENT SHEET #: 009  
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

53402483350000009000000

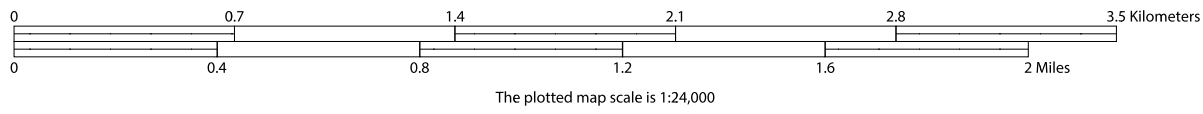
United States Census Bureau

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 27 36 51  
2nd Standard Parallel: 34 43 24  
Central Meridian: -100 04 35  
Latitude of Projection's Origin: 25 50 13  
False Easting: 0  
False Northing: 0



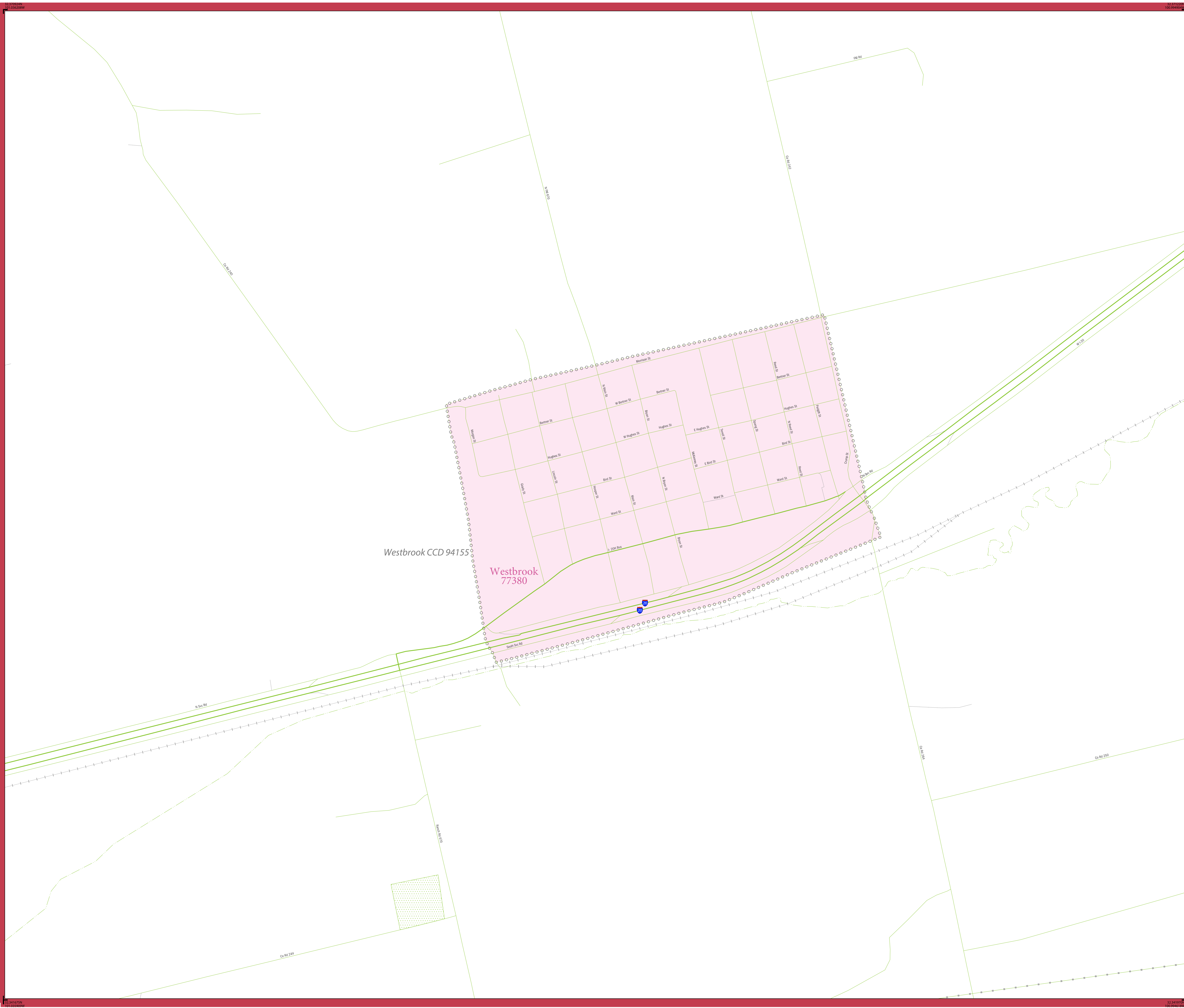
Boundary and Annexation Survey (BAS) ID: 24833500000  
BAS Submission Deadline: March 1, 2021

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

For more information, or to request additional maps, please email [geo.bas@census.gov](mailto:geo.bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).



## GOVERNMENTAL UNIT REFERENCE MAP (2020): Mitchell County, TX



| <b>LEGEND</b>                               |   |                                     |
|---|---|-------------------------------------|
| <b><u>SYMBOL DESCRIPTION</u></b>            | <b><u>SYMBOL</u></b>                                  | <b><u>LABEL STYLE</u></b>           |
| Federal American Indian Reservation         | ★ ★ ★ ★ ★<br>★ ★ ★ ★ ★<br>★ ★ ★ ★ ★                   | <b>L'ANSE RESERVATION (TA 1880)</b> |
| Off-Reservation Trust Land                  | + + + + +<br>+ + + + +<br>+ + + + +                   | <b>T1880</b>                        |
| American Indian Tribal Subdivision          | ● ● ● ● ●<br>● ● ● ● ●<br>● ● ● ● ●                   | <b>SHONTO (620)</b>                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▼ ▼ ▼ ▼ ▼ ▼ ▼                                       | <b>NANA ANRC \$2710</b>             |
| State (or statistically equivalent entity)  | ▢ ▢ ▢ ▢ ▢ ▢ ▢ ▢                                       | <b>NEW YORK 36</b>                  |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ ■ ■ ■                                       | <b>ERIE 029</b>                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● ● ● ●                                       | <b>Lee town 41460</b>               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● ● ● ●                                       | <b>Jemez CCD 91650</b>              |
| Consolidated City                           | ● ● ● ● ● ● ● ●                                       | <b>MILFORD 47500</b>                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ ○ ○ ○<br>○ ○ ○ ○ ○ ○ ○ ○                    | <b>Davis 18100</b>                  |
| Census Designated Place (CDP) <sup>2</sup>  | ● ● ● ● ● ● ● ●<br>● ● ● ● ● ● ● ●<br>● ● ● ● ● ● ● ● | <b>Cochiti 16660</b>                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL |
|---|--------|--|--------|
| Interstate                                    |        | Water Body                                   |        |
| U.S. Highway                                  |        | Swamp or Marsh                               |        |
| State Highway                                 |        | Glacier                                      |        |
| Other Road                                    |        | Airport, Airfield, or Helicopter Landing Pad |        |
| Canal/ditch                                   |        | College or University                        |        |
| Creek   |        | Military                                     |        |
| Geographic Offset or Corridor                 |        | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry |        | Cemetery                                     |        |
| Railroad                                      |        | Golf Course                                  |        |
| Pipeline or Power Line                        |        | National Park or Forest                      |        |
| Ridge or Fence                                |        | Other Park                                   |        |
| Property Line or Nonvisible Boundary          |        | Outside Subject Area                         |        |
| Perennial Stream                              |        |  |        |
| Intermittent Stream                           |        |  |        |
| Mountain Peak or Hill                         |        | Inlet Area                                   |        |

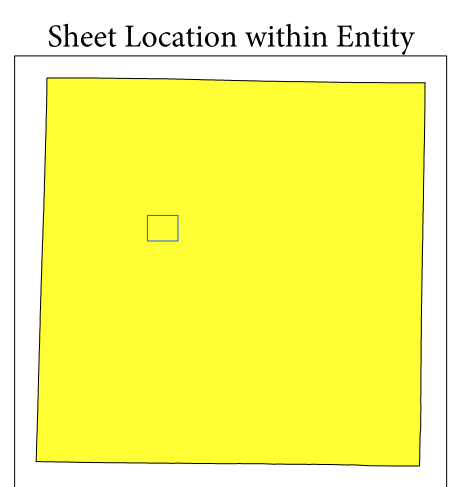
Where state, county, or MCD/CDD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

- 1 "MCD" indicates a false MCD. These are for Census Bureau use only.
- 2 The CDD and CDP boundaries represent statistical entities only and are not updated through the BAS.
- 3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.



Sheet A1 of 3 INSET sheets  
Total Sheets: 13 (Index 1; Parent 9; Inset 3)

NAME: Mitchell County (335)  
ENTITY TYPE: County or statistically equivalent entity  
STATE: Texas (48)

DEX OR PARENT SHEET #: 004  
SET SHEET #: 006501



**Boundary and Annexation Survey (BAS) ID: 24833500000**  
**BAS Submission Deadline: March 1, 2021**

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

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# GOVERNMENTAL UNIT REFERENCE MAP (2020): Mitchell County, TX



| LEGEND                                      |               |                                     |
|---|---------------|-------------------------------------|
| <u>SYMBOL DESCRIPTION</u>                   | <u>SYMBOL</u> | <u>LABEL STYLE</u>                  |
| Federal American Indian Reservation         |               | <b>L'ANSE RESERVATION (TA 1880)</b> |
| Off-Reservation Trust Land                  |               | <b>T1880</b>                        |
| American Indian Tribal Subdivision          |               | SHONTO (620)                        |
| Alaska Native Regional Corporation (ANRC)   |               | <b>NANA ANRC 52120</b>              |
| State (or statistically equivalent entity)  |               | <b>NEW YORK 36</b>                  |
| County (or statistically equivalent entity) |               | ERIE 029                            |
| Mine Civil Division (MCD) <sup>1</sup>      |               | Lee town 41460                      |
| Census County Division (CCD) <sup>2</sup>   |               | <i>Jemez CCD 91650</i>              |
| Consolidated City                           |               | <b>MILFORD 47500</b>                |
| Incorporated Place <sup>3</sup>             |               | <b>Davis 18100</b>                  |
| Census Designated Place (CDP) <sup>2</sup>  |               | <i>Cochiti 16560</i>                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL |
|---|--------|--|--------|
| Interstate                                    |        | Water Body                                   |        |
| U.S. Highway                                  |        | Swamp or Marsh                               |        |
| State Highway                                 |        | Glacier                                      |        |
| Other Road                                    |        | Airport, Airfield, or Helicopter Landing Pad |        |
| Cal-de-se                                     |        | College or University                        |        |
| Geographic Offset or Corridor                 |        | Military                                     |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry |        | Prison or Juvenile Detention Center          |        |
| Railroad                                      |        | Cemetery                                     |        |
| Pipeline or Power Line                        |        | National Park or Forest                      |        |
| Ridge or Fence                                |        | Outside Subject Area                         |        |
| Property Line or Nonvisible Boundary          |        |  |        |
| Perennial Stream                              |        |  |        |
| Intermittent Stream                           |        |  |        |
| Mountain Peak or Hill                         |        |  |        |

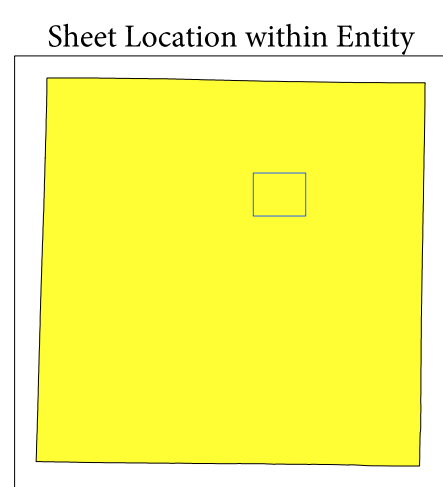
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Sheet B1 of 3 INSET sheets  
Total Sheets: 13 (Index 1; Parent 9; Inset 3)

NAME: Mitchell County (335)  
ENTITY TYPE: County or statistically equivalent entity  
ST: Texas (48)

INDEX OR PARENT SHEET #: 002  
INSET SHEET #: 006601

2020 COUNTY REF MAP (INSET)



534024833500000002006601

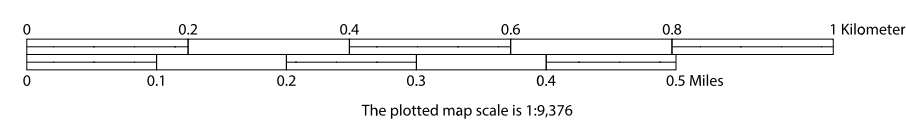
United States  
**Census**  
Bureau

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
14 Standard Parallel: 27 36 51  
2nd Standard Parallel: 34 42 34  
Central Meridian: -100 04 35  
Latitude of Projection: -100 04 35  
Latitude of Projection's Origin: 25 50 13  
False Easting: 0  
False Northing: 0



**Boundary and Annexation Survey (BAS) ID: 24833500000**  
**BAS Submission Deadline: March 1, 2021**

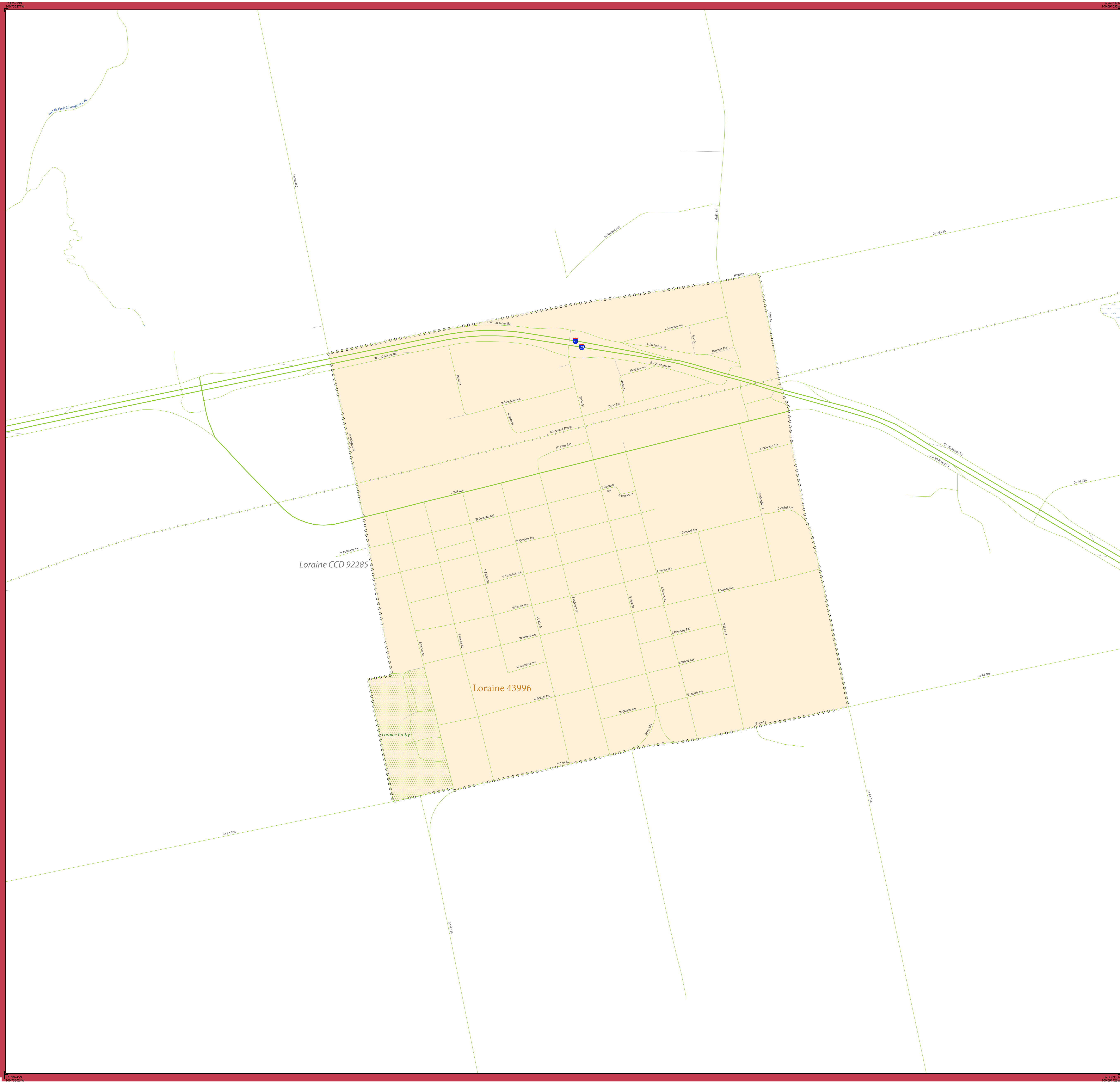
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United States  
**Census**  
Bureau



GOVERNMENTAL UNIT REFERENCE MAP (2020): Mitchell County, TX



| LEGEND                                      |        |                              |
|---|--------|------------------------------|
| SYMBOL DESCRIPTION                          | SYMBOL | LABEL STYLE                  |
| Federal American Indian Reservation         |        | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  |        | T1880                        |
| American Indian Tribal Subdivision          |        | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   |        | NANA ANRC 52120              |
| State (or statistically equivalent entity)  |        | NEW YORK 36                  |
| County (or statistically equivalent entity) |        | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     |        | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   |        | Jemez CCD 91650              |
| Consolidated City                           |        | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             |        | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  |        | Cochiti 16500                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL |
|---|--------|--|--------|
| Interstate                                    |        | Water Body                                   |        |
| U.S. Highway                                  |        | Swamp or Marsh                               |        |
| State Highway                                 |        | Glacier                                      |        |
| Other Road                                    |        | Airport, Airfield, or Helicopter Landing Pad |        |
| Cul-de-sac                                    |        | College or University                        |        |
| Circle  |        | Military                                     |        |
| Geographic Offset or Corridor                 |        | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry |        | Cemetery                                     |        |
| Railroad                                      |        | Golf Course                                  |        |
| Pipeline or Power Line                        |        | National Park or Forest                      |        |
| Ridge or Fence                                |        | Other Park                                   |        |
| Property Line or Nonvisible Boundary          |        | Outside Subject Area                         |        |
| Perennial Stream                              |        | Inset Area                                   |        |
| Intermittent Stream                           |        |  |        |
| Mountain Peak or Hill                         |        |  |        |

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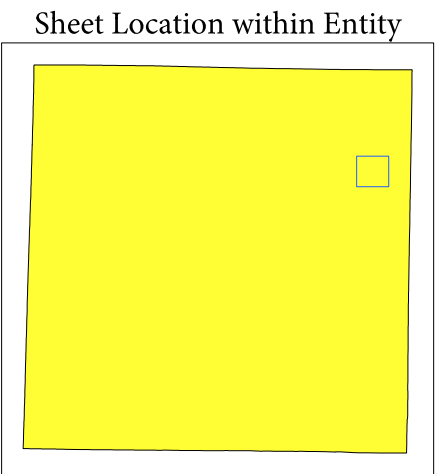
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Sheet C1 of 3 INSET sheets  
Total Sheets: 13 (Index 1; Parent 9; Inset 3)

NAME: Mitchell County (335)  
ENTITY TYPE: County or statistically equivalent entity  
ST: Texas (48)

INDEX OR PARENT SHEET #: 003  
INSET SHEET #: 006701

2020 COUNTY REF MAP (INSET)

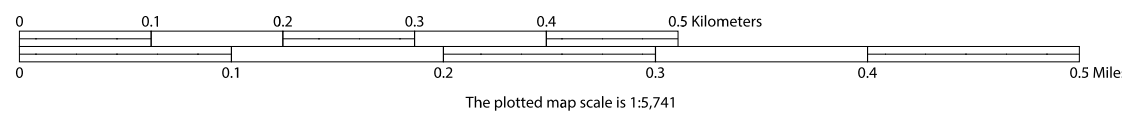
United States  
Census  
Bureau

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U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

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2nd Standard Parallel: 34 43 24  
Central Meridian: -100 04 35  
Latitude of Projection's Origin: 25 50 13  
False Easting: 0  
False Northing: 0



Boundary and Annexation Survey (BAS) ID: 24833500000  
BAS Submission Deadline: March 1, 2021

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